#### **BUSINESS REPORT**

### MONTANA HOUSE OF REPRESENTATIVES 63rd LEGISLATURE - REGULAR SESSION

#### HOUSE APPROPRIATIONS COMMITTEE

Date: Friday, February 1, 2013

Place: Capitol

**Time:** 3:00 PM **Room:** 102

#### **BILLS and RESOLUTIONS HEARD:**

HB 6 - Renewable resource grants

HB 8 - Renewable resource bonds and loans

HB 100 - Create a medicaid pay-for-performance pilot project

#### **EXECUTIVE ACTION TAKEN:**

HB 71 - Do Pass As Amended

#### Comments:

REP. Duane Ankney, Chair

### HOUSE OF REPRESENTATIVES Roll Call APPROPRIATIONS COMMITTEE

DATE:

2/1/13

**NAME PRESENT** ABSENT/ EXCUSED REP. STEVE GIBSON, VICE CHAIR REP. GALEN HOLLENBAUGH, VICE **CHAIR** REP. ROB COOK REP. TOM WOODS REP. RON EHLI REP. LEA WHITFORD REP. PAT NOONAN REP. CHAMP EDMUNDS REP. KELLY MCCARTHY REP. DAVE HAGSTROM REP. ROBERT MEHLHOFF REP. DONALD JONES REP. RYAN OSMONDSON REP. BILL MCCHESNEY REP. CARL GLIMM REP. RANDY BRODEHL REP. KIMBERLY DUDIK REP. NANCY BALLANCE REP. ROY HOLLANDSWORTH REP. MIKE CUFFE REP. DUANE ANKNEY, CHAIR



#### HOUSE STANDING COMMITTEE REPORT

February 1, 2013 Page 1 of 3

Mr. Speaker:

We, your committee on Appropriations recommend that House Bill 71 (second reading copy -- yellow) do pass as amended.

Signed: Juane Tillian Representative Duane Ankney

#### And, that such amendments read:

1. Title, page 1, line 6 and line 7.

Strike: "ESTABLISHING" on line 6 through "CONTROL;" on line 7

2. Title, page 1, lines 8 and 9.

Strike: "PROVIDING" on line 8 through "CONTROL;" on line 9

3. Title, page 1, line 10.

Strike: "REPEALING SECTION 2-15-2014, MCA;"

4. Title, page 1, line 11.

Following: "PROVIDING"

Insert: "AN"

Strike: "DATES"

Insert: "DATE"

5. Page 2, line 3.

Strike: "create a grant program"

Insert: "have the department of corrections apply for grants"

6. Page 2, line 11.

**Committee Vote:** 

Yes 20, No 1

Fiscal Note Required \_\_\_

12-1-13 4:15 Strike: "grant program"

Insert: "grants"

7. Page 2, lines 11 through 13.

Strike: subsection (1) in its entirety

Renumber: subsequent subsections

8. Page 2, line 14.
Following: "justice"

Insert: "restorative justice"

Strike: "program"
Insert: "programs"

9. Page 2, line 16.

Following: "offenders;"

Insert: "and"

10. Page 2, line 17.
Following: "local"
Insert: "and state"

11. Page 2, line 18.
Following: "justice"

Strike: "; and"

Insert: "."

12. Page 2, lines 19 and 20.

Strike: subsection (c) in its entirety

13. Page 2, line 21.

Following: "2-15-2014,"
Insert: ", 2-15-2014,"

14. Page 3, line 9 through line 10.

Strike: "The board" on line 9 through "coordination" on line 10 Insert: "The board of crime control may receive up to 10% from

federal government grants for administrative costs"

15. Page 3, line 28.

Strike: "(8)"
Insert: "(7)"

16. Page 3, line 29.

Strike: "(4)"
Insert: "(3)"

17. Page 4, line 1.

Strike: "50%"
Insert: "10%"

18. Page 4, line 29 through page 5, line 29. **Strike:** sections 4 through 7 in their entirety

Renumber: subsequent sections

19. Page 6, line 1.

Strike: "DATES"
Insert: "date"

20. Page 6, lines 1 and 2.

Strike: "(1)" on line 1 through "[THIS ACT]" on line 2

Insert: "[This act]"

21. Page 6, line 3.

Strike: subsection (2) in its entirety

- END -

### AUTHORIZED COMMITTEE PROXY

I request to be excused from	the	781	Rof	)5			
Committee because of other of	commitr	nents.	I desire		ote with:		
Indicate Bill number and your number under the bill and ind	r vote A	ye or N	lo. If th	ere are amendments		by nam	e and
BILL/AMENDMENT	AYE	NO		BILL/AMENDMENT		AYE	NO
HB 7/ AMD	#						
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Rep. (Signature)	1/1	nelle	May	Date	1/1	/20	213
(Signatu	ire)		10				

## MONTANA House of Representatives Visitors Register HOUSE APPROPRIATIONS COMMITTEE

Friday, February 1, 2013 HB 8 - Renewable resource bonds and loans Sponsor: Representative Rob Cook

#### PLEASE PRINT

Name	Representing	Support	Oppose	Info
Steve Wade	NCMPWA / MCA			
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

## MONTANA House of Representatives Visitors Register HOUSE APPROPRIATIONS COMMITTEE

Friday, February 1, 2013

HB 100 - Create a medicaid pay-for-performance pilot project

Sponsor: Representative Ron Ehli

#### **PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Jani McCall Wa Cewu Jum Almens		X		
UNA CENTU	Intermantain Montana Admin Fontioner	X		
June Ahouns	Montana Alladam	$\frac{1}{\lambda}$		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

# MONTANA House of Representatives Visitors Register HOUSE APPROPRIATIONS COMMITTEE

Friday, February 1, 2013 HB 6 - Renewable resource grants Sponsor: Representative Rob Cook

#### PLEASE PRINT

Name	Representing	Support	Oppose	Info
Tany Tohason	France Coldon Salight Mare	2	5	
Learned Wortman	Jefferson County	X		
DavidSchule	Madison Co.	X		
Jerenich Theys	Great west Eng.	(X		····
Maureen Connor	Montava Association of Counties			
JEFF TIBERI	WACD	<b>×</b>		
Stern Wich	мсд	X		
Mike Murph	MWRA	X		
John Tabys	DWAR		<b>-</b>	X
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.